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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1110**

| SERIAL NUM                                                                                                                                       | IBER FILING OF                                                                                  |   |                    | CLASS       |                     | GROUP ART UNIT |                                       |      | ATTORNEY DOCKET |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---|--------------------|-------------|---------------------|----------------|---------------------------------------|------|-----------------|-----------------------|
| 10/662,81                                                                                                                                        |                                                                                                 |   | _                  |             | 345                 |                | 2629                                  |      | 204694.00101    |                       |
| RUL                                                                                                                                              |                                                                                                 | E |                    |             |                     |                |                                       |      |                 |                       |
| APPLICANTS Douglas B. Hill, Calgary, CANADA; Gerald D. Morrison, Calgary, CANADA;                                                                |                                                                                                 |   |                    |             |                     |                |                                       |      |                 |                       |
| ** CONTINUING DATA **********************************                                                                                            |                                                                                                 |   |                    |             |                     |                |                                       |      |                 |                       |
| ** FOREIGN APPLICATIONS ************************************                                                                                     |                                                                                                 |   |                    |             |                     |                |                                       |      |                 |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/08/2003                                                                                     |                                                                                                 |   |                    |             |                     |                |                                       |      |                 |                       |
| Foreign Priority claime<br>35 USC 119(a-d) cond                                                                                                  | ditions met                                                                                     |   | ☐ Met af<br>Allowa | ter<br>ance | STATE OR<br>COUNTRY |                | HEETS<br>WINGS                        | TOT. |                 | INDEPENDENT<br>CLAIMS |
| Verified and //<br>Acknowledged                                                                                                                  |                                                                                                 |   | Initials           |             | CANADA              |                | 4 29                                  |      | ı               | 6                     |
| ADDRESS                                                                                                                                          |                                                                                                 |   |                    |             |                     |                |                                       |      |                 |                       |
| PATENT ADMINISTRATOR KATTEN MUCHIN ROSENMAN LLP 1025 THOMAS JEFFERSON STREET, N.W. EAST LOBBY: SUITE 700 WASHINGTON, DC 20007-5201 UNITED STATES |                                                                                                 |   |                    |             |                     |                |                                       |      |                 |                       |
| TITLE                                                                                                                                            |                                                                                                 |   |                    |             |                     |                |                                       |      |                 |                       |
| GESTURE RECOGNITION METHOD AND TOUCH SYSTEM INCORPORATING THE SAME                                                                               |                                                                                                 |   |                    |             |                     |                |                                       |      |                 |                       |
|                                                                                                                                                  | All Fees  1.16 Fees (Filling)                                                                   |   |                    |             |                     |                |                                       |      |                 |                       |
|                                                                                                                                                  |                                                                                                 |   |                    |             |                     |                |                                       |      |                 |                       |
|                                                                                                                                                  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |   |                    |             |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |      |                 |                       |
|                                                                                                                                                  |                                                                                                 |   |                    |             |                     |                | ☐ 1.18 Fees (Issue)                   |      |                 |                       |
|                                                                                                                                                  |                                                                                                 |   |                    |             |                     |                | ☐ Other                               |      |                 |                       |
|                                                                                                                                                  |                                                                                                 |   |                    |             |                     | ☐ Credit       |                                       |      |                 |                       |
|                                                                                                                                                  |                                                                                                 |   |                    |             |                     |                |                                       |      |                 |                       |